

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

(Land Document, 7/12 Extracts, Title Verification, Building Deed, Building Approved Final plan by Corporation/Municipal Council, Hospital, College Architect Certified Rooms sizes (Dimensions)
Constructed Area – College Hospital, Hostel, Accommodation)

INFRASTRUCTURE

SN	Particulars to be verified	Details on College Website	Adequate/ Inadequate
COLLEGE			
1	Land details: Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (Applicable only to Private Colleges). (Verify land documents & Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).	Yes	Adequate
2	Total constructed area of college building (Minimum 5 acres of land)		
	a) Dean's room	Yes	Adequate
	b) Administrative Officers' room		
	c) Meeting room		
	d) Office		
	e) Office Stores		
	f) Pantry etc.		
3	Library: 12000 sq. ft. + 3000 sq. ft. Sq. Ft. consisting of :		
	a) Reception & waiting, Property counter	Yes	Adequate
	b) Issue counter		
	c) Photocopying area		
	d) Reading room to accommodate 50% of total students strength		
	e) Postgraduates & staff reading room		
	f) Journal room		
	g) Audio-visual room		
	h) Chief librarian room		
	i) Stores and stocking area		
	j) E-Consortium provision to be provided in the College Library connected with the National Medical Library		
4	Lecture Halls – 4 : 1632 sq. ft. x 4 Lecture Hall Sq. Ft. Each hall to accommodate 10% more of admission strength with proper seating arrangement, blackboard, microphone and facilities for slide, overhead and multi-media projection.	Yes	Adequate
5	Central Stores : 1460 sq. ft. Sq. Ft. With proper storing facilities like racks and refrigerator, preferably compact storage systems.	Yes	Adequate
6	Maintenance room : 1400 sq. ft. Sq. Ft. Equipped with proper facilities to maintain and repair dental chairs and units and various other equipments in the college and hospital.	Yes	Adequate
7	Photography and artist room : 422 sq. ft. Sq. Ft. With proper studio facilities for clinical photography, developing, preparation of slides, charts, models etc.	Yes	Adequate



8	Medical stores : 412 sq. ft. Sq. Ft. Stocked with all the necessary drugs usually prescribed in a dental hospital.	Yes	Adequate
9	Amenities area: 3200 sq. ft. + Cricket Ground Sq. Ft.		Adequate
	a) Boys' and Girls' locker rooms	Yes	Adequate
	b) Boys' and Girls' common rooms	Yes	Adequate
	c) Common room for non-teaching staff	Yes	Adequate
	d) Common room for teaching staff	Yes	Adequate
	e) Change room for men	Yes	Adequate
	f) Change room for women	Yes	Adequate
10	Compressor and room for gas plant : 500 sq. ft. Adequate to accommodate required capacity compressors, gas cylinders etc.	Yes	Adequate
11	Pollution control measures: All the dental institutions shall take adequate pollution control measures by providing incineration plant, sewage water treatment plant, landscaping of the campus etc.	Yes	Adequate
12	Cafeteria : 1550 sq. ft. With accommodation for 100 people with kitchen, stores, washing area etc.	Yes	Adequate
13	University Examination Infrastructure: Examination Hall : 1632 sq. ft. x 4 Examination Hall . A separate hall for university and other examination furnished with chairs and individual tables to accommodate 250 students at a time.	Yes	Adequate
	Strong Room: Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard - 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for University vehicle, Guest house facility	Yes	Adequate
14	Hostels: Hostel accommodation shall be provided for all boys and girls based on number of admissions in the Dental College campus itself. The accommodation may be increased in a phased manner over a period of 4 years.	Yes	Adequate
	Staff quarters: All the staff members, teaching and non-teaching working in the institution shall be provided adequate accommodation in the 5 acres land earmarked for the college. The staff quarters may be built in a phased manner over a period of 4 years.	Yes	Adequate
15	Play ground: There shall be facilities for both indoor and out-door games in the premises.	Yes	Adequate
16	Auditorium: Should accommodate at least 500 people and consisting of: Proper seating arrangements, reception counter, green rooms, lobby, fitted with sound system, slide and multimedia presentation facility.	Yes	Adequate
HOSPITAL			
17	i) Own Hospital:	Yes	Adequate
	ii) O.P.D.	Yes	Adequate
	iii) I.P.D.	Yes	Adequate
	iv) Bed Strength	Yes	Adequate
	v) Annual Occupancy	Yes	Adequate
	vi) ICCU Bed Strength	Yes	Adequate
	vii) Laboratories	Yes	Adequate
	viii) Casualty Department	Yes	Adequate
	ix) Equipment's	Yes	Adequate
	x) Paramedical Staff	Yes	Adequate



	xi) Space	Yes	Adequate
	xii) Student: Patient Ratio	Yes	Adequate
18	Laboratories:		Adequate
	I. Dental subjects:		
a)	Pre-clinical Prosthodontics and dental material lab – 6500 sq. ft.	Yes	Adequate
b)	Pre-clinical Conservative lab- 6500 sq. ft.	Yes	Adequate
c)	Oral biology and oral pathology lab- 2500 sq. ft.	Yes	Adequate
d)	Laboratory for Orthodontics and paedodontics- 1500 sq. ft.	Yes	Adequate
	II. Medical Subjects: (only for independent dental colleges): NA Sq. Ft.	NA	NA
a)	Anatomy dissection hall with storage for cadaver, osteology, demonstration room etc. Area- 2500 Sq. ft.	NA	NA
b)	One laboratory for physiology and pathology and microbiology with stores and preparation rooms for individual subjects attached to it. Area- 3050 Sq. Ft.	NA	NA
c)	Laboratory for biochemistry and pharmacology with store and preparation rooms separately for both subjects-1400 Sq. ft. Biochemistry + 2000 Sq. ft. = 3400 Sq. ft.	NA	NA
	III. Clinical:		
a)	Prosthodontics – Plaster room Polymer room Wax room Casting laboratory Ceramic lab - 2998.50 Sq. ft	Yes	Adequate
b)	Conservative Dentistry – Plaster room Casting & Ceramic laboratories --6220.00 Sq. ft.	Yes	Adequate
c)	Oral pathology for histopathology - 2500 sq. ft.	Yes	Adequate
d)	Haematology and clinical biochemistry: a laboratory for routine blood and biochemical investigation and urine analysis - 330 sq. ft	Yes	Adequate
	Distilled Water Plant	Yes	Adequate
19	Medical College Attachment	Yes	Adequate
a)	Own Medical College?	Yes	Adequate
b)	Private Medical College?	Yes	Adequate
c)	Govt. Medical College?	No	
d)	Name & address of the Medical College -: Smt. Kashibai Navale Medical College & General Hospital, Narhe, Pune - 411041	Yes	Adequate
e)	E-mail address & contact number dean@sknmcgh.org, 020-67537271/444	Yes	Adequate
f)	Is the Medical College duly recognized by Medical Council of India?	Yes	Adequate
g)	Distance from Dental college to Medical college by road -: 3.5 KM (please clarify as to whether you have physically verified /taking the reading of Taxi/Car Meter) by ticking yes or no	Yes	Adequate
h)	Whether MOU is signed by competent Authorities between Medical and Dental College for teaching purpose?	Yes	Adequate
i)	Validity Period of MOU 05 Yrs	Yes	Adequate
j)	Whether the above mentioned Medical College is attached to any other Dental College other than the proposed dental college?	No	
k)	GOI Notification No. & Dated U.12012/355/2006-ME (P-II) Dated 28/09/2007 No.U.1201/211/2019-ME.I[FTS,8008186]	Yes	Adequate



Dated 21/05/2019		
Requirement of the 100 bedded General Hospital for clinical teaching of BDS students drawn up in accordance with the parameters prescribed by BIS/NABH (applicable if Medical College is more than 10 kms away). NA	NA	NA

M. Y.

Dean / Principal Stamp & Signature

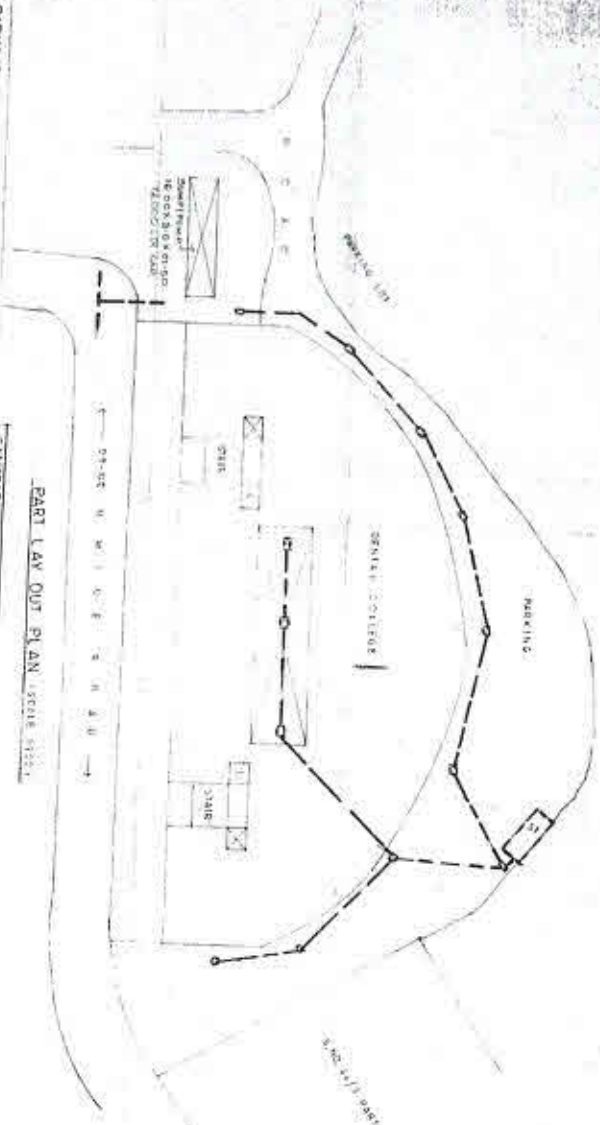


PERMISSIBLE COVERAGE AS LAY OUT	= 1470-84 SQ.M
PRODUCED COVERAGE	= 1470-84 "
PERMISSIBLE BUILT UP	= 8247-64 "
PROPOSED BUILT UP	= 8247-64 "
PERMISSIBLE HEIGHT AS LAY OUT	= 23-85 R.M
PROPOSED HEIGHT	= 23-85 "

Physica 171 (1975)
 Approved for publication
 December 11, 1974
 Submitted by: J. J. van
 der Vliet
 11/10/74



9/9



PARKING REQUIREMENT

UNIT	EAR	SCORE	CYCLE
10	197	302	

PROVIDED AREA IN PARKING LOT = 1300.00 SQ. M

WATER REQUIREMENT

0797-0004 X 65 = 98,600-220 A 11

STAMP	9	-01	93.00	0.01	00	= 93.002 678 228
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- PART LAY OUT PLAN scale 1/8" = 1'-0"

1100 BOYS & 1100 GIRLS

Account	W. C. Davis	Received
W. C. Davis	18	13
W. C. Davis	34	11
W. C. Davis	24	18
W. C. Davis	53	10
W. C. Davis	10	15
W. C. Davis	4	18
W. C. Davis	25	11
W. C. Davis	23	18
W. C. Davis	23	15
W. C. Davis	23	15
W. C. Davis	18	15

DEPARTMENT OF PHARMACY & PROPERTY
PROPOSED DENTAL COLLEGE AND DENTAL
HOSPITAL AT S.NO. 46/1+46/3+46/8
WADGAON BK. PUNE-41
THE SHIMGAD EDUCATIONAL ASSOCIATION, SDC.

5161 N. V. SAVILE

MEMO	REG. NO.	SCALE	DEPARTMENT	DATE
		1:100	SHIVAHAD	

PRADEEP S. PETHE
LICENSED ENGINEER
471 SHANTANU PETIT,
PUNE - 411016.
PHONE : 24479040
E-MAIL :
pradeep.pethe@rediffmail.com

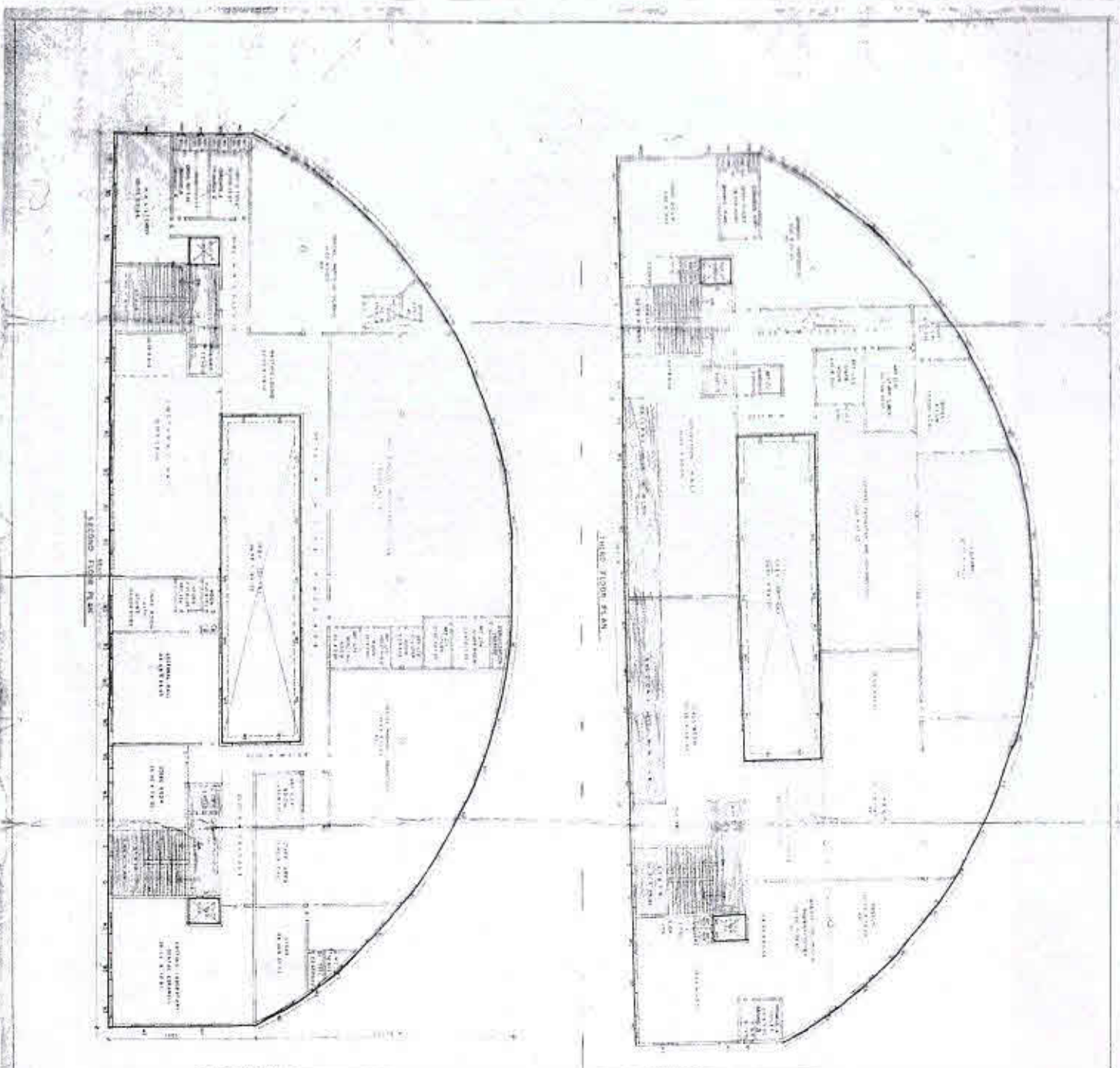


[illegible][illegible]REVISÉ
SECTION & KEY PLAN

PROPOSED DENTAL COLLEGE AND DENTAL HOSPITAL AT 540 211 WADSWORTH ST. PHOENIX, ARIZ.

PRADIEP S. PE

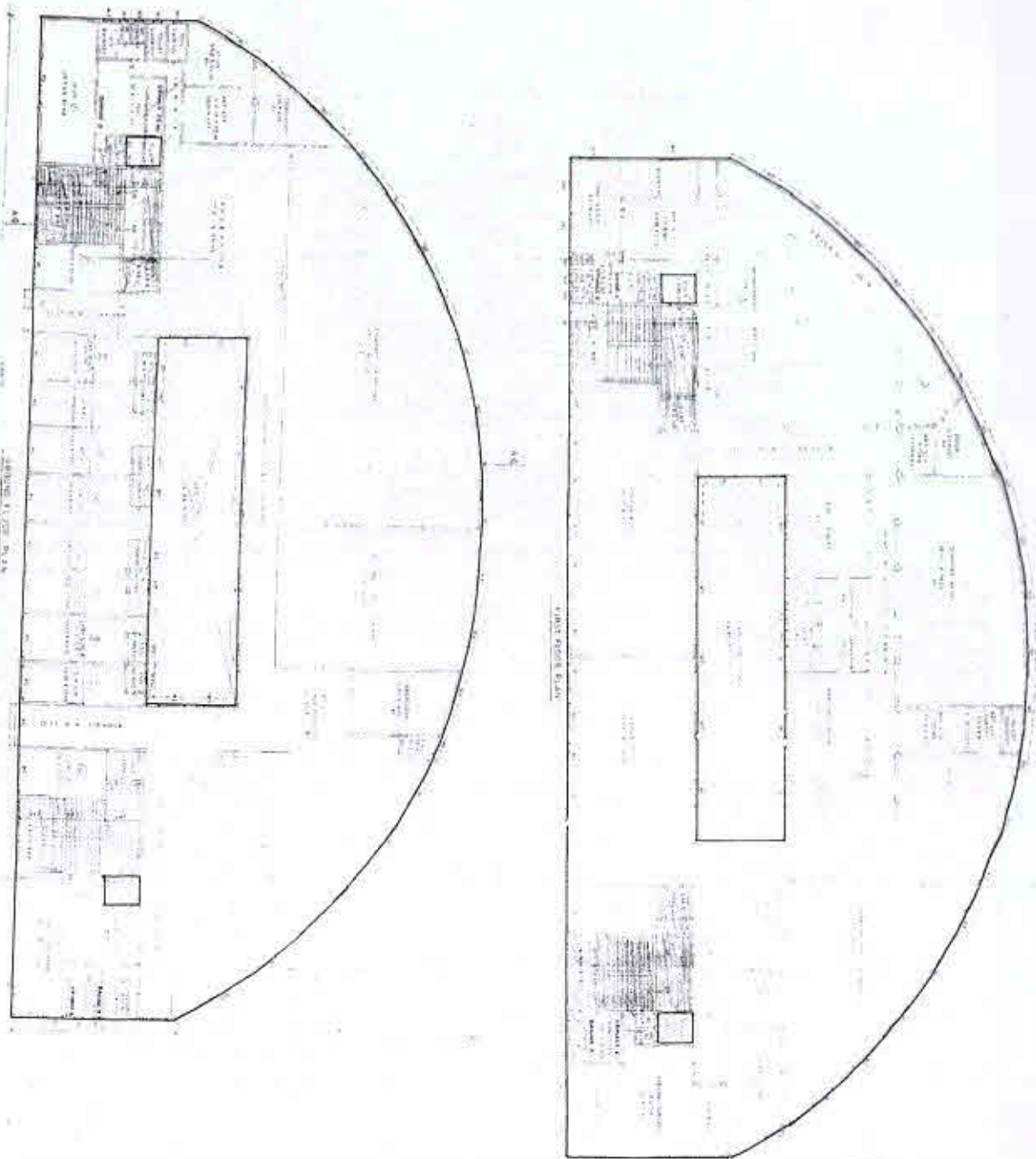




RECEIVED AT THE OFFICE OF THE
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 PUBLIC HEALTH AND
 MEDICAL OFFICER
 PUNE-41
 11/11/1951

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 PUNE-41
 11/11/1951





Approved by the
Municipal Corporation
Pune-41



GENERAL INFORMATION Name of the Institution: DENTAL COLLEGE & HOSPITAL Address: VEDGAON, PUNE-41 Date of Submission: 15/05/2018	
DESIGN & FLOOR PLAN The floor plan is attached herewith for the purpose of registration.	
REGISTRATION FEE The fee of Rs. 1000/- is enclosed for the registration of the floor plan.	
DECLARATION I hereby declare that the information furnished above is true and correct to the best of my knowledge and belief.	
SIGNATURE OF THE APPLICANT Signature: _____ Name: PHADKE S. PETHE Designation: Principal	



SINHGAD TECHNICAL EDUCATION SOCIETY

(Regd. No. MAH / 7199/93 / Pune dt. 07/93 & F-8282 (Pune) dt. 12/0/93)

S. No. 44/1, Vadgaon (Budruk), Off Sinhgad Road, Pune - 411 041. Tel. / Fax : (020) 2436 4721 Email : sinhga@sinhgad.edu

PROF. M. N. NAVALE
M.E. (ELECT) / MIF / MBA
FOUNDER - PRESIDENT

MRS. SUHAGDEE M. NAVALE
B.A., MPFI
SECRETARY

Date :- 19.01.2006

Certificate

It is certified that 5 Acres of the land out of 19 acres and 7.5 gunthas of the land at S. No. 44/1 belonging to Sinhgad Technical Education Society, earmarked for Sinhgad Dental College / Hospital, is a single piece of plot without any gap.


M.N. NAVALE
PRESIDENT



MMDM (1452) 10,000-1-03

(11B-2003)

Office of the Chief Fire Officer
Pune Municipal Corporation

Out W. No. **FP/1469**

Date: **5/10/2007**

To:
Pradeep S. Pathe,
Architects,
832, Sadashiv Neth,
Pune-30.

Sub.: Final N.O.C. for **building at S.No.64/1(Part), Vadgaon- Bk., Pune. (For Sinhgad Tech. Education Society) (For Bldgs C1 to C5, Mess, Library, Canteen Bldg., M2, M3, M1 Only)**
(Total - 11 wings) ✓

Ref.: Your office letter **Dtd. 24.4.2007**

Sir,

Mr. Bahgale on 4.10.07

As per your referred letter, visited the proposed site along with **SKK** and tested the hydrant system, hose reel system with equipments and portable fire extinguishers suggested, in our last N.O.C. F.B. **171**, dt. **24.04.2003**

All the suggestions made in our last N.O.C. are carried out **to 100%** and I have no objection to use the building for proposed purpose.

All the fire fighting equipments and systems installed in the building should be maintained in high efficiency state and in proper working order at all time during the use of the building by owner or occupier.

Yearly inspection of the fire protection system shall be carried out by this office.

Name of the person, owner, society responsible for the maintenance should be informed to this office.

Fire protection system provided in the building should not be removed from the building for any reason.

~~This no objection is subjected to any other conditions laid by any other department.~~

Sinhgad Dental College & Hospital, Pune	
Inward No. 1513	Date: 10/4/19
Forwarded to:	
Assigned to: SKK Section: Admin	
Master Inward copy Required or not Required	
Process ☐ Note and File ☐ Compile ☐	
Circulate ☐ Study & Put up ☐ To Speak ☐	
Remarks: Done - 10/4/19	
Principal Sign: SKK	

Copy to: Asst. Engineer (B.C.)
Pune Municipal Corporation.

SKK
Chief Fire Officer,
Pune Municipal Corporation.



DM (1451) 10,000-1-03

112-2003

Office of the Chief Fire Officer
Pune Municipal Corporation

Out. W. No.

Date 24/4/2003

Madan S. Pethe,
Architect,
B12, Sadashiv path,
Pune-30.

Sub. N.O.C. for S.No.44/1 (Part), Vadgaon-Bk., Pune.
(For Sinhgad Technical Education Society)
(For the Bldgs. C1 to C5, Mess, Library, Canteen Bldg, H2, H3,
W1-01 to 05 only)

Ref: Your office letter, Dtd. 20.3.2003.

Sir,

As per your request, visited the proposed site along with Mr. Pethe
on 29.3.2003 and discussed with him regarding the fire protection system to be
installed in the propose building.

1. Propose site is close to road and motorable road is available.
2. Construction of the building is completed and the construction is
being carried out in accordance with the approved plan.
3. Staircases is / are / will be provide as per the plan submitted to
this office.
4. One lift/s is / are / will be provide as per the plan submitted to this office.
5. Parking is / will be provided as per the plan submitted to this office.
6. The building will be use for educational purpose only.
7. Height of the Propose building will be C1 to C5 = 16 Mtrs, Mess, Library, Canteen Bldg
18 mtrs; H2 & H3 = 16 mtrs; W1-01 to 05 = 14.95 mtrs.
8. Fire protection premium is paid by Challan No. 181312, Dt. 29.3.03, Rs. 1,16,800/-
9. Plot area 172050 sqm.
10. Total Built-up area 14002 sqm.

Considering the above, I have no objection to construct the building as propose in the
submitted plans to this office.

Following fire protection system should be installed and fire preventive measures
should be taken.

1. All the electrical wiring in the building should be carried out in concealed / conduit /
casing casing.
2. Terrace tank should be provide with 10000 ltrs. of water and should be preserved
only for fire fighting. On each above buildings.

(P.T.O.)



(2)
Down comer should be provide from terrace tank. (G.I. Pipe) Class 'C' of standard company; To each above Bldgs.

Hydrant / hydrant valve should be provide at above every / each landing with necessary equipments. (Branch, hose, hose box) to each above D.C.

Non return valve, Air valve and main valve should be provide on the D.C. line near the overhead tank to each D.C.

Fire Inlet with hydrant outlet should be provide at ground level outside the building and can be approachable to the fire service vehicle to each D.C.

Necessary pump should be provide on D.C. line at the terrace tank. (The capacity of the pump should be 1,000 ltr. per min. giving a pressure not less than 2.5 Kg./Cm² at the topmost hydrant.) Starting switch should be provide at ground and top floor. H.P. pump should be provide to each D.C.

The necessary arrangement should be made to fill up the overhead tank from the underground tank by the necessary pump.

Portable fire extinguishers should be provided at:

(a) Main Switch Board, (b) Parking, (c) Lift room, (d) Transformer Room and elsewhere as per discussion.

(e) TRANSFORMER must be out of Building.

(f) Photo luminous or other sign must be provide at each floor near stair case and at necessary places to each building.

(g) Generator should provide to operate lift, fire pump, emergency light etc. in case of failure of regular electricity.

(h) Manual call point should be provide to each above buildings.

Fire protection / preventive measures suggested should be install before obtaining part or full occupancy certificate from Pune Municipal Corporation.

Part of full N.O.C. shall be issued to you only after inspection of the system and equipments installed in the building found satisfactory.

NOTE: THIS N. O. C. IS ISSUED IN CONFORMITY WITH THE DEVELOPMENT CONTROL RULE APPENDIX P (RULE NO. 20.2)


Chief Fire Officer
Pune Municipal Corporation

Copy to Asst. Engineer (B.C.)
Pune Municipal Corporation.



अहवाल दिनांक : 11/11/2019

साव नमुना सात
अधिकार अभिलेख पत्रक

। महासमूह जमीन महसूल अधिकार अभिलेख आणि नोंदवहा (तयार करणे व सुविधीत ठेवणे) विभाग, १६, ७१ पाटील विभाग ३, ४, ६ आणि ७ ।

गाव : खडगाव बु.१। जिल्हा : हवेली जिल्हा : पुणे
भुमापन क्रमांक व उपविभाग : ४४/१४

भूमापन क्रमांक व उपविभाग ४४/१४		भू. धारणा पध्दती भोगवटाद्वार वर्ग -१		भोगवटाद्वाराचे नांव	
क्षेत्र आकार मो.ख. फे.का		क्षेत्र		खाली क्रमांक	
क्षेत्र एकूण	१.००	सिंहगड टेक्नीकल एज्युकेशन सोसायटी तर्फे	०.५०	११२	सुकाचे नाव
क्षेत्राचे नाव	१.००	प्रेसीडेंट मारुती निवृत्ती नवल	१.३०	११३	दत्त अधिकार
क्षेत्राचे नाव	१.००			११४	। बोजा - राष्ट्रीयकृत बँक महाराष्ट्र । (१९१२)
क्षेत्राचे नाव	१.००			११५	(तर्फे मारुती नवल हे । (१९२२)
क्षेत्राचे नाव	१.००			११६	(मुनाफटे बँक ऑफ इंडिया शाखा पुणे । (१९२२)
क्षेत्राचे नाव	१.००			११७	(रु. १३१०००००. सिंहगड टेक्नीकल एज्युकेशन सो. । (१९२२)
क्षेत्राचे नाव	१.००			११८	। बोजा - सहकारी सोसायटी इकरा । (१९२२)
क्षेत्राचे नाव	१.००			११९	(तर्फे मारुती नवल हे । (१९२२)
क्षेत्राचे नाव	१.००			१२०	सिंहगड टेक्नीकल एज्युकेशन सो. । (१९२२)
क्षेत्राचे नाव	१.००			१२१	बोजा - सहकारी सोसायटी इकरा । (१९२२)
क्षेत्राचे नाव	१.००			१२२	मुनाफटे बँक ऑफ इंडिया शाखा पुणे । (१९२२)
क्षेत्राचे नाव	१.००			१२३	(रु. ७५०००००००० । (१९२२)
क्षेत्राचे नाव	१.००			१२४	बँक महाराष्ट्र खत
क्षेत्राचे नाव	१.००			१२५	निवृत्ती नवल यांचे हे । (१९२२)
क्षेत्राचे नाव	१.००			१२६	बँक ऑफ बडोदा को. ऑफ
क्षेत्राचे नाव	१.००			१२७	फायनॅन्सिएल । (१९२२)
क्षेत्राचे नाव	१.००			१२८	राष्ट्रीय बँक पुणे यांचेकडून श्री
क्षेत्राचे नाव	१.००			१२९	मारुती । (१९२२)
कुल क्षेत्राचे नाव				सीमा आणि भुमापन चिन्ह :	

सूचना : या नोंदवहावर दर्शविलेली माहिती ही कोणत्याही शासकीय अथवा कायदेशीर बाबींसाठी वापरता येणार नाही.



Scanned with CamScanner

गाव नमुना सात
अधिकार अभिलेख पत्रक

। महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या (तयार करणे व सुस्थितीत ठेवणे) नियम, १९७१ यातील नियम ३, ५, ६ आणि ७]

गाव : वडगाव बु.। तालुका :- हवेली जिल्हा :- पुणे
भुमापन क्रमांक व उपविभाग : ३४/१

भुमापन क्रमांक व उपविभाग ३४/१	भू-धारणा पध्दती भोगवटादार वर्ग -१	भोगवटादाराचे नांव
भोताचे स्थानिक नांव व कुरण	क्षेत्र आकार पो.ख. फे.फा	खाते क्रमांक
क्षेत्र एकक हे आर चौ.मी	पुणे महानगरपालिका १.१५.२३ १.४८ (९९२१)	१०८, ७१२, ९३४, [२७६०], [२७६१], [२७६२], [२७६३], २७६४, ३७१११
जिरायत १६.०८.००	भोगवटादार निर्णयात	
बागायत	सिंहगड टेक्नीकल १६.०९.९२ २१.७८ (९९२१)	कुळाचे नाव
तरी	एज्युकेशन सोसायटी तर्फे	इतर अधिकार
गरकस	प्रेसीडेंट मारुती निवृत्ती	इतर
इतर	नवले	इतर
एकूण क्षेत्र १६.०८.००		इतर
पोट. सराव (सागवडीस अपोष्य)	घन:श्याम गंगाराम दांगट (१३४३)	अजनी बाजीराव घुले (३७६०)
वर्ग (अ) ३.५५.००	उमाबाई दोलत दांगट (१३४३)	सावित्राबाई वसंतराव लायगुडे (३७६०)
वर्ग (ब)	रणजीत दोलत दांगट (१३४३)	इतर
एकूण पो.ख. ३.५५.००	जयसिंग दोलत दांगट (१३४३)	इतर
आकारणी २०.६०	मुदाम गंगाराम दांगट (९९९१)	इतर
जुडी किंवा विशेष आकारणी	केशव गंगाराम दांगट (१०१८२)	इतर
	-----सामाईक क्षेत्र----- १.२१.०५ १.५५	इतर
	। देवीदास भिमराव मुंडफणे ०.३८.२५ १ (८३९८)	इतर
	। कावेरी देविदास मुंडफणे १ (८३९८)	इतर
	। विजय देविदास मुंडफणे १ (८३९८)	इतर
	-----सामाईक क्षेत्र-----	इतर
	। प्रभाकर चांगदेव पाटील ०.२६.६५ १ (८३९८)	इतर
	। सुभाष चांगदेव पाटील १ (८३९८)	योजा
	-----सामाईक क्षेत्र-----	आय.सी.आय.सी.आय. बंडगार्डन रोड पुणे नं. पांजकडील कर्ज र.रु.१५ कोटी (६४६६)
	। विष्णू भिमराव मुंडफणे ०.२१.०० १ (८३९८)	योजा
	। जयश्री विष्णू मुंडफणे १ (८३९८)	दि. पंढरपुर अर्बन को.ऑप बँक लि. शाखा मार्केटपार्ड बोजा ३ कोटी रु दि २७/४/०२ देवीदास मुंडफणे व इ (६६०६)
	-----सामाईक क्षेत्र-----	योजा - राष्ट्रीयकृत बँक गहाण पुनायटेड बँक ऑफ इंडिया शाखा पुणे
	। शंकर गणपत गायकवाड ०.१५.५५ १ (८३९८)	
	। नंदा रत्नाकर भुजबळ १ (८३९८)	
	। मिलिंद मधूकर गिरमे १ (८३९८)	



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SPEED POST

Government of India
Ministry of Health & Family Welfare
(Department of Health & Family Welfare)

Nirman Bhawan, New Delhi-11
Dated the 27 May, 2019

To

The Principal/Dean,
Smt. Kashibai Navale Medical College & General Hospital,
Narhe, S.No.49/1, 49/2, Off. Mumbai-Pune Bypass,
Pune-411041, Maharashtra.

Subject: Recognition/approval of Smt. Kashibai Navale Medical College & General Hospital, Pune for the award of MBBS degree granted by Maharashtra University of Health Sciences, Nashik against the increased intake from 100 to 150 seats u/s 11(2) of IMC Act, 1956 regarding.

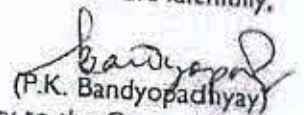
Sir,

I am directed to refer to Board of Governors in supersession of Medical Council of India's letter No. MCI-37(1)(Recog.-3)(UG)/2018-Med./109730 dated 07.05.2019 on the subject mentioned above and to convey the approval of the Central Government to the recommendation of BoG-MCI for recognition of the MBBS degree awarded by Maharashtra University of Health Sciences, Nashik when granted on or after December, 2018 for increased number of seats from 100 to 150 in respect of the students being trained at Smt. Kashibai Navale Medical College & General Hospital, Pune u/s 11(2) of IMC Act, 1956.

2. The recognition so granted to an Undergraduate Course for award of MBBS degree shall be for a maximum period of 5 years, upon which it shall have to be renewed. The procedure for 'Renewal' of recognition shall be same as applicable for the award of recognition. Failure to seek timely renewal of recognition shall invariably result in stoppage of admissions to the concerned Undergraduate Course of MBBS at the said institute/Medical College.

3. This issues with the approval of competent authority.

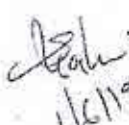
Yours faithfully,


(P.K. Bandyopadhyay)

Under Secretary to the Govt. of India
Tel: 011-23061342

Copy to:-

1. The Secretary General, BoG, Medical Council of India, Pocket-14, Sector-8, Dwarka, New Delhi-110 077.
2. The Principal Secretary, Medical Education & Drugs Department, Govt. of Maharashtra, Gokuldas Tejpal Hospital Campus, 9th Floor, New Mantralaya, Mumbai-400001, Maharashtra.
3. The Director Medical Education & Research, Govt. of Maharashtra, Govt. Dental College & Hospital Building, St. George Hospital Compound, Near CST, Mumbai-400001, Maharashtra.
4. The Registrar, Maharashtra University of Health Sciences, Nashik, Maharashtra.
5. The ADG(ME), Dte. GHS, Nirman Bhawan, New Delhi-11.


1/6/19
A/MS cell
L



Smt. Kashibai Navale Medical College, Narhe Pune - 41.	
Inward No.:	3208
Date:	08/06/19
Sign:	