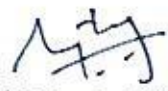


**ANNEXURE - VII**

**Information about Departmentwise OPD**

- i) Hospital Registration: Date / Certificate : Maharashtra/7199 93/Pune
- ii) BMW: Date / Certificate : RI91/839
- iii) OPD: Departmentwise Dental OPD 2022

| Dept                                                 | Number of Patients 2022 |      |      |      |      |      |      |      |      |      |       |      |
|------------------------------------------------------|-------------------------|------|------|------|------|------|------|------|------|------|-------|------|
| OPD                                                  | JAN                     | FEB  | MAR  | APR  | MAY  | JUN  | JUL  | AUG  | SEP  | OCT  | NOV   | DEC  |
| Prosthodontics and Crown & Bridge                    | 687                     | 893  | 1146 | 783  | 909  | 926  | 858  | 1019 | 1063 | 693  | 1055  | 1030 |
| Orthodontics & Dentofacial Orthopedics               | 358                     | 297  | 377  | 378  | 355  | 381  | 427  | 371  | 404  | 392  | 429   | 495  |
| Conservative Dentistry and Endodontics               | 1255                    | 1233 | 1669 | 1266 | 1635 | 1813 | 1723 | 1396 | 1811 | 1342 | 11847 | 2040 |
| Periodontology                                       | 1698                    | 1566 | 1915 | 1327 | 1801 | 1732 | 1584 | 1485 | 1618 | 1427 | 1919  | 2143 |
| Oral & Maxillofacial Surgery                         | 1614                    | 1482 | 1836 | 1536 | 1701 | 1831 | 1763 | 1499 | 1829 | 1452 | 1889  | 1771 |
| Pediatric Dentistry                                  | 583                     | 752  | 1138 | 767  | 890  | 1056 | 1028 | 892  | 995  | 871  | 1067  | 1107 |
| Oral Medicine & Radiology                            | 3357                    | 3275 | 4113 | 3265 | 3734 | 4051 | 3490 | 3304 | 3251 | 2921 | 3838  | 4053 |
| Oral & Maxillofacial Pathology and Oral Microbiology | 186                     | 198  | 233  | 192  | 225  | 221  | 206  | 180  | 245  | 186  | 268   | 244  |
| Public Health Dentistry                              | 631                     | 1012 | 1147 | 617  | 997  | 1139 | 1190 | 995  | 855  | 760  | 1163  | 1122 |

  
 Dean / Principal Stamp & Signature

